M H Bala Subrahmanya:
CV – SUMMARY SHEET
Homepage: http://mgmt.iisc.ac.in/bala/

Department	**Management Studies, Indian Institute of Science**
Current Position	**Senior Professor**
Qualification	**M.A.; Ph.D.**
Field of specialization	**Industrial Economics: SMEs, Start-ups, Innovation & Entrepreneurial Economics**
Career progression	**1. Senior Professor (since July 2019)** **2. Professor (May 2008-June 2019)** **3. Associate Professor (May 2002 – May 2008)** **4. Assistant Professor (May 1996 – May 2002)** **5. Senior Executive, ASSOCHAM, New Delhi (November 1992-April 1996)** **6. Economist, ASSOCHAM, New Delhi (January 1990-October 1992)**

Sl. No.	Item	Number
1	Fellowships won	4
2	Awards won (including cash awards)	7
3	Membership of Professional bodies	4
4	Research & Consultancy Projects implemented	17
5	Joint-Research Seminar (ICSSR-JSPS) grants won jointly with Toyohashi University of Technology, Japan	2
6	No. of Ph.D. candidates guided for IISc. Ph.D.	21
7	No. of Ph.D. student under guidance currently	1
8	No. of courses taught	3
9	Membership of Editorial Advisory Board of Professional Journals	4
10	Section/Associate Editor of Professional Journals	1
11	Membership of Editorial Board of Professional Journals	5
12	Thesis evaluation done for Number of Institutions	23
13	Articles reviewed for Number of Professional International Journals	116
14	Number of National and International events organized	20
15	Member, Governing Councils/Academic Councils/Government Committees/Advisory Committee of Chambers of Commerce	27
16	Number of External Expert Committees served as a member	95
17	Responsibilities served within IISc. (as the Departmental Chairman/Associate Chairman/GATE Committee Vice-Chairmanship, etc.)	8
18	Total Number of Publications ($a + b + c + d + e + f$)	249
a	*No. of Research Papers published in Peer Reviewed Journals*	112
b	*No. of Books/Monographs*	9
c	*No. of Articles published as Editorials/Book Reviews/Invited contributions*	30
d	*No. of Conference Papers (Proceedings)*	61
e	*No. of Edited Book Chapters/Working Papers*	18
f	*No. of Research Reports*	19
19	No. of invited lectures delivered in International/National Conferences, Workshops, Invited talks, Webinars, etc. (during 1998-2024)	191